

**TEAM MILLENNIUM**  
**50 FRRREEZZZE!**  
**Sunday, November 15, 2009**

Sanctioned by USA Swimming, Inc. and Illinois Swimming, Inc.  
Sanction Number

**MEET DIRECTOR**  
Kathy Rigali

**ENTRY CHAIRPERSON**  
Kathy Rigali  
1242 Ashland Ave  
River Forest, IL 60305  
708.771.4546

**SAFETY CHAIRPERSON**  
Luke McGuire  
**MEET REFEREE**  
Christine Daggett

Location: Fenwick HS                      505 Washington Blvd                      Oak Park, IL 60304

**SCHEDULE:**

Saturday AM:  
8&UNDS & 11&12s

**WARM UPS:** 7:30AM  
**MEET:** 8:30AM

Sunday PM:  
9&10s AND 13&UPS

**WARM UPS:** NOON  
**MEET:** 1:00 PM

***POSITIVE CHECK IN WILL CLOSE 20 MINUTES AFTER THE START OF THE WARM UPS.***

***EACH TEAM IS RESPONSIBLE FOR PROVIDING TWO TIMERS PER SESSION...  
THANKS!***

**RULES AND SAFETY** All current USA Swimming and ISI Rules and Regulations apply. ISI and USA Swimming safety rules will be strictly enforced. **ELIGIBILITY** All USA Swimming registered swimmers are eligible. All swimmers must be registered prior to entry deadline. Entries listed as “Registration applied for” will not be accepted. Registration forms can be obtained from the Illinois Swimming Office,

A swimmer’s age as of *Nov 16, 2008* will determine their age for the meet. Revised 5/2000 Illinois Swimming 3 USA SWIMMING, INC Insurance regulations require that all swimmers, judges, **MEMBERSHIP** starters, and referees be a current member of USA Swimming. It is each club’s responsibility to register their swimmers, coaches, and officials. Swimmers, coaches and officials who are not current members of USA Swimming may not participate in the meet or be on deck. **COACHES** All coaches must be currently registered with USA Swimming and must continuously display their current USA Coach Member registration card at all times while on deck.

All events will be timed finals, seeded from slowest to fastest. Short course yard times should be submitted for entry purposes.

**ENTRIES** and changes can be emailed to the Entry Chair until November 6, 2008. I will accommodate any additional changes – based on the time line – at that point!

**ENTRIES** Swimmers will be limited to **3 events per session**. All entries will comply with current USA Swimming and ISI Rules and Regulations. Current registration number, age, first name, middle initial, and last name must appear on all entry blanks.

A signed Summary Fee / Release Form provided in this packet and payment in full must accompany all entries.

Checks are to be made payable to: *TEAM MILLENNIUM*

**ENTRY FEES:** \$3.00 per event \$2.00 swimmer surcharge

**ADMISSIONS:** \$4.00 @ the door. \$1.00 for a psyche sheet.

**AWARDS:** Awards for Top 16 finishers in each event will be provided.

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**Sunday AM** – Warm Ups 7:30 am  
Meet 8:30 am *POSITIVE CHECK CLOSES @ 7:50AM*

<i>GIRLS</i>	<i>EVENT</i>	<i>BOYS</i>
1	8&und 50 FREE	2
3	11&12 100 FREE	4
5mixed	6&und 25 BACK	mixed
7	8&und 25 BACK	8
9	11&12 50 BACK	10
11	8&und 25 BUTTERFLY	12
13	11&12 50 BUTTERFLY	14
15	8&und 25 BREASTROKE	16
17	11&12 50 BREASTROKE	18
19 mixed	6&und 25 FREE	mixed
21	8&und 25 FREE	22
23	11&12 50 FREE	24

**Saturday PM** – Warm Ups NOON  
Meet 1:00Pm *POSITIVE CHECK CLOSES @ 12:20PM*

<i>GIRLS</i>	<i>EVENT</i>	<i>BOYS</i>
25	9&10 100 FREE	26
27	OPEN 100 FREE	28
29	9&10 50 BACK	30
31	OPEN 100 BACK	32
33	9&10 50 BUTTERFLY	34
35	OPEN 100 BUTTERFLY	36
37	9&10 50 BREASTROKE	38
39	OPEN 100 BREASTROKE	40
41	9&10 50 FREE	42
43	13&Up 50 FREE	44

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Send paperwork and check to  
By Nov 1, 2009

Kathy Rigali  
1242 Ashland Ave  
River Forest, IL 60305

Make Check out to TEAM MILLENNIUM

**Summary of Fees:**

AM SESSION	Girls Number of Entries _____	@ \$3.00 each =	\$ _____
	Boys Number of Entries _____	@ \$3.00 each =	\$ _____
PM SESSION	Girls Number of Entries _____	@ \$3.00 each =	\$ _____
	Boys Number of Entries _____	@ \$3.00 each =	\$ _____
Total # of Swimmers Attending Meet _____		@ \$2.00 each =	\$ _____

**Grand Total = \$ \_\_\_\_\_**

Name of Club \_\_\_\_\_ Club Initials \_\_\_\_\_

Names of coaches attending Meet

\_\_\_\_\_

Mailing Address :

\_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

In consideration of acceptance of this entry I, intending to be legally bound; hereby co-sign, waive and release all rights and claims for damages which may accrue against U. S. Swimming, Inc.; Illinois Swimming Inc.; Team Millennium; Fenwick HS; for any and all injuries suffered by me or any contestant or representative in said meet as a representative of my club. I attest that all athletes included in this entry and participating in this sanctioned/ approved event are duly registered as current athlete members of USA Swimming.

\_\_\_\_\_  
Signature (Coach, Parent, or Club Representative)

This signed release must accompany the entry or the entry will not be accepted.